



**AMERICAN SOCIETY OF  
HIGHWAY ENGINEERS**

INCORPORATED 1958, HARRISBURG, PA.

**MEMBERSHIP APPLICATION**

Name \_\_\_\_\_ Date \_\_\_\_\_  
(First) (Middle) (Last)

**RESIDENCE ADDRESS:**

Street \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Mobile \_\_\_\_\_  
Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

**YOUR EMPLOYER:**

Company \_\_\_\_\_ Job Title \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Zip Code \_\_\_\_\_ Phone \_\_\_\_\_ Mobile \_\_\_\_\_  
Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

Please send my American Society of Highway Engineers correspondence to my:  Residence  Workplace

**EDUCATIONAL BACKGROUND:**

**High School:**

High School \_\_\_\_\_  
Course \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

**Undergraduate Degree:**

College/University \_\_\_\_\_  
Major \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

**Graduate Degree:**

College/University \_\_\_\_\_  
Major \_\_\_\_\_ Graduation Date (m / y) \_\_\_\_\_

**PROFESSIONAL LICENSURE:**

Registered Engineer  Land Surveyor-in-Training  Not Licensed  
 Registered Land Surveyor  Engineer-in-Training  Other \_\_\_\_\_

Primary State: \_\_\_\_\_ Registration No.: \_\_\_\_\_ Certification Date: \_\_\_\_\_

# MEMBERSHIP APPLICATION (continued)

Total Years of Experience in the Highway Industry (briefly describe) \_\_\_\_\_

Work Sector (check one):

DOT  City  County  Federal  Consultant  Contractor  Supplier   
Other (Explain) \_\_\_\_\_

Work Specialty (check one):

Design  Construction  Inspection  Survey  CADD  Maintenance

Other (Explain) \_\_\_\_\_

If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers

Signature \_\_\_\_\_ Date \_\_\_\_\_

*FOR USE BY SECTION:*

APPLICATION FOR:  ADMISSION  TRANSFER

Received by Section \_\_\_\_\_  
Action of Membership Committee \_\_\_\_\_

Action of Board of Directors \_\_\_\_\_

Sponsoring Member \_\_\_\_\_

(Signature, do not print)

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and experience as indicated on the front of this application has been verified and all agree with admission to membership.

*FOR USE BY NATIONAL SOCIETY*

Approved \_\_\_\_\_ Date \_\_\_\_\_

Initiation Fee Received and Recorded \_\_\_\_\_

No Fee for Transfer \_\_\_\_\_

*AMERICAN SOCIETY OF HIGHWAY ENGINEERS*

Make checks payable to ASHE-GHR in the amount of \$70.00 (\$45.00 annual dues / \$25 one-time initiation fee) and mail or

email to: Ken\_Yarberry@cox.net

Ken Yarberry, PE

4825 Admiration Drive

Virginia Beach, VA 23464

(757) 652-1278