***AMERICAN SOCIETY OF HIGHWAY ENGINEERS***

INCORPORATED 1958, HARRISBURG, PA.

# MEMBERSHIP APPLICATION

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name |  |  |  | Date |  |
|  | (First) | (Middle) | (Last) |  |  |

*RESIDENCE ADDRESS:*

|  |  |  |  |
| --- | --- | --- | --- |
| Street |  | *City* |  |
| State |  | *Zip Code* |  |
| Phone |  | *Mobile* |  |
| Fax |  | *E-Mail* |  |

*YOUR EMPLOYER:*

|  |  |  |  |
| --- | --- | --- | --- |
| Company  |  | Job Title |  |
| Street |  | City |  | State |  |
| Zip Code |  | Phone |  | Mobile |  |
| Fax |  | E-Mail |  |  |  |

Please send my American Society of Highway Engineers correspondence to my: [ ]  Residence [ ]  Workplace

*EDUCATIONAL BACKGROUND:*

High School:

|  |  |
| --- | --- |
| High School |  |
| Course |  | Graduation Date (m / y) |  |

Undergraduate Degree:

|  |  |
| --- | --- |
| College/University |  |
| Major |  | Graduation Date (m / y) |  |

Graduate Degree:

|  |  |
| --- | --- |
| College/University |  |
| Major |  | Graduation Date (m / y) |  |

*PROFESSIONAL LICENSURE:*

|  |  |  |
| --- | --- | --- |
| [ ]  Registered Engineer | [ ]  Land Surveyor-in-Training | [ ]  Not Licensed |
| [ ]  Registered Land Surveyor | [ ]  Engineer-in-Training | [ ] Other |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Primary State: |  | Registration No.: |  | Certification Date: |  |

# MEMBERSHIP APPLICATION (continued)

|  |  |
| --- | --- |
| Total Years Experience in the Highway Industry (briefly describe) |  |
|  |
|  |

Work Sector (check one):

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| DOT | [ ]  | City | [ ]  | County | [ ]  | Federal | [ ]  | Consultant | [ ]  | Contractor | [ ]  | Supplier | [ ]  |
| Other (Explain) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Work Specialty (check one):

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Design | [ ]  | Construction | [ ]  | Inspection | [ ]  | Survey | [ ]  | CADD | [ ]  | Maintenance | [ ]  |
| Other (Explain) |  |

If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers

|  |  |  |  |
| --- | --- | --- | --- |
| Signature |  | Date |  |

## FOR USE BY SECTION:

APPLICATION FOR: [ ]  ADMISSION [ ]  TRANSFER

|  |  |
| --- | --- |
| Received by Section |  |
| Action of Membership Committee  |  |
| Action of Board of Directors |  |
| Sponsoring Member |  |

 (Signature, do not print)

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and experience as indicated on the front of this application has been verified and all agree with admission to membership.

## FOR USE BY NATIONAL SOCIETY

|  |  |  |  |
| --- | --- | --- | --- |
| Approved |  | Date |  |
| Initiation Fee Received and Recorded  |  |
| No Fee for Transfer |  |
| AMERICAN SOCIETY OF HIGHWAY ENGINEERS |

Make checks payable to ASHE-GHR in the amount of $70.00 ($45.00 annual dues / $25 one time initiation fee) and mail or email to: mbedwards@hntb.com

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