



## SPONSORSHIP LEVELS

- |  |  |
|--|--|
| <input type="checkbox"/> Bison - \$5,000                         | <input type="checkbox"/> Break Sponsor - \$500               |
| <input type="checkbox"/> Mustang - \$3,000                       | <input type="checkbox"/> Breakfast Sponsor - \$500           |
| <input type="checkbox"/> Flickertail - \$2,000                   | <input type="checkbox"/> Technical Tour Sponsor - \$500      |
| <input type="checkbox"/> Meadowlark - \$1,000                    | <input type="checkbox"/> Guest Tour Sponsor - \$500          |
| <input type="checkbox"/> Banquet Sponsor - \$3,500               | <input type="checkbox"/> Golf Sponsorships-Tee Prize - \$500 |
| <input type="checkbox"/> Buckstop Junction Sponsor - \$3,500     | <input type="checkbox"/> Golf Cart Sponsorship - \$500       |
| <input type="checkbox"/> Lanyard Sponsor - \$3,500               | <input type="checkbox"/> Longest Drive Sponsorship - \$250   |
| <input type="checkbox"/> Hotel Key Sponsor - \$2,500             | <input type="checkbox"/> Closest to Pin Sponsorship - \$250  |
| <input type="checkbox"/> Hospitality Suite Sponsor - \$1,000     | <input type="checkbox"/> Hole Sponsorship - \$150            |
| <input type="checkbox"/> President's Reception Sponsor - \$1,000 |  |

Please send a high-resolution full-color version of your logo in either a .jpg or vector format to [laura.white@kljeng.com](mailto:laura.white@kljeng.com) no later than April 1, 2014.

**JUNE 12-15** | 2014 | **BISMARCK, ND**

## PROGRAM BOOK ADVERTISEMENT OPPORTUNITIES

- Outside Back Cover - \$1,000
- Inside Front Cover - \$800
- Inside Back Cover - \$800
- Full Page - \$500
- Half Page - \$300
- Quarter Page - \$150

All advertisements must be received no later than April 1, 2014.

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Company website: \_\_\_\_\_

Contact Name: \_\_\_\_\_

For more information or to view conference details, visit

[WWW.2014.ASHE.PRO](http://WWW.2014.ASHE.PRO)







## BISON AND MUSTANG SPONSORS

Please provide the name and email of attendees who will use the two complimentary registrations:

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

## BISON SPONSORS

Please contact Dale Schwindt at [dschwindt@cretex.com](mailto:dschwindt@cretex.com) or at 701 471 6261 by April 1, 2014 to register your complimentary golf foursome.

## PAYMENT METHOD:

Enclosed is my check payable to Central Dakotah Section ASHE 2014

Authorized Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature Date: \_\_\_\_\_

Email: \_\_\_\_\_

## PLEASE SEND THIS FORM ALONG WITH PAYMENT TO:

2014 ASHE National Conference  
Attn: Laura White - KLJ  
PO Box 1157  
Bismarck, ND 58502-1157

Ph: 701 355 8774  
[laura.white@kljeng.com](mailto:laura.white@kljeng.com)

For more information or to view conference details, visit

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